Jesus' Prayer of Consecration Over His Disciples, Part 2 John 17:1-26 August 13, 2023

- 1. Jesus' Prayer for the Glory of God (1-8)
  - a. The mission of Father and Son is to bring Glory to God (1-3).
    - i. Jesus glorifies the Father by giving eternal life to those the Father has given Him (2).
      - 1. It was always God's intention to bring many to glory (Hebrews 2:10).
      - 2. This eternal life is mediated by Jesus, Who alone has authority to mediate life (cf. 14:6).
    - ii. Eternal life is obtained through a relationship with God through Jesus Christ (3).
      - 1. Entering into a relationship with the One True God is the only entrance into eternal life.
      - 2. The only way to have a relationship with God is to enter into a relationship with Jesus Christ.
  - b. Jesus glorified the Father by declaring Him to His disciples (4-9).
    - i. Jesus glorified His Father on earth by finishing this declarative, disciple making work (4).
    - ii. On this basis, Jesus requests what already belongs to Him, the glory of God (5).
    - iii. Jesus had revealed the Father to His disciples, and they responded in faith (6-8).
      - 1. They kept His Word (6).
      - 2. They believed that Jesus' message was from God (7).
      - 3. They believed that Jesus was sent from God (8).
- 2. Jesus' Prayer for His Present Disciples (9-19)
  - a. Jesus defines His disciples (9-11).
    - i. They are God's (9).
    - ii. They are Christ's (10a).
    - iii. They bring glory to Christ (10b)
      - 1. Jesus is glorified in the disciples.
      - 2. Jesus is honored and displayed to the world through the disciples.
    - iv. They are now the instruments God is using in this world (11a).
    - v. They are kept by their Holy Father (11b-12).
      - 1. Through Christ, our Holy God is now our Holy Father.
      - 2. Our Holy Father's desire for us is intimate unity with the Father.
    - vi. They are to experience Christ's joy (13; cf 15:11; 16:24).
  - b. Jesus consecrates His disciples (14-19).
    - i. Jesus dedicates His disciples to minister to a world that hates them (14).
    - ii. Jesus commissions His disciples to remain in the world, but kept from evil (15).
    - iii. Jesus reminds His disciples that they from the world just as Jesus is not from the world (16).
    - iv. Jesus consecrates His disciples through the truth of God's Word (17).
      - 1. We are set apart by the Word.
      - 2. We are set apart to the ministry of the Word.
- 3. Jesus' Prayer for His Future Disciples (20-26)
  - a. Jesus prays for our unity in our relationship with the Father (20-21).
    - i. This unity with the Father should produce unity among believers.
    - ii. This unity with the Father should result in the world being reconciled to God (cf. 2 Corinthians 5:19).
  - b. Jesus prays that we would participate in God's glory (22).
    - i. This glory does not belong to the church, but the church enjoys God's glory and manifests God's glory to this world.
    - ii. The church manifests the glory of God as a result of their intimate relationship with God.
  - c. Jesus prays that we would enjoy intimate fellowship with Him (23-26).
    - i. We enjoy intimate fellowship with Jesus through the indwelling Holy Spirit (23a).
    - ii. Our intimate fellowship with Jesus results in a powerful testimony to the world (23b).
    - iii. Our intimate fellowship with Jesus results in a rich experience of the Father's love (23c-26)

## Conclusion:

- 1. Is the mission of your life to bring glory to God?
- 2. Have you embraced the ministry Christ has given you in this world?
- 3. Are you nurturing intimate fellowship with your Father to accomplish this mission?